



Zamperini Field Airport Commission

The Zamperini Field Airport Commission is an advisory body to the City Council. All meetings are open to the public. Regular meetings are scheduled on the second Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room.

Staff reports are available for review at the General Aviation Center, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Shant Megerdichian, Facility Operations Manager at (310) 784-7900. Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCa.Gov.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Manager's Office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION

Monday through Friday from 7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays.
City Hall will be closed on Friday, January 1, 2010 in observance of New Years Day, Friday, January 15, 2009, Monday January 18, 2009 in observance of Martin Luther King's Day and Friday, January 29, 2010.

CITY OF TORRANCE ZAMPERINI FIELD AIRPORT COMMISSION

**WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503**

**THURSDAY, JANUARY 14, 2010
7:00 P.M.**

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 5. APPROVAL OF MINUTES OF NOVEMBER 12, 2009**
- 6. ORAL COMMUNICATIONS #1 AND ANNOUNCEMENTS**
- 7. ACTION ITEMS:**
 - A. Utilization of Airport Property for proposed Western Flight Museum Project**
 - B. Experimental Aircraft Association B-17 Bomber Display at Zamperini Field April 8-12, 2010.**
- 8. INFORMATION ITEMS:**
 - A. Aeronautical Operational Information Under the Purview of the General Services Department.**
 - B. Land Management Report – Aeronautical. None**
- 9. ORAL COMMUNICATIONS #2**
- 10. ADJOURNMENT TO FEBRUARY 11, 2010.**

ROLL CALL: _____Adams _____Dingman _____Fitch
_____Jacobsen _____Phillips _____Tymczynszyn _____Chairperson Donnellan